



**REGISTRATION FORM**  
**2017 Regatta**  
**September 15 - 17, 2017**

**Skipper / Owner Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Bus Phone:** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_ **E-Mail:** \_\_\_\_\_

**Boat Name:** \_\_\_\_\_ **Type / Design:** \_\_\_\_\_

**Sail No:** \_\_\_\_\_ **Length:** \_\_\_\_\_

**Racing Division:** Spinnaker \_\_\_\_\_ JAM \_\_\_\_\_ One Design \_\_\_\_\_

**PHRF RATING** \_\_\_\_\_

**Corporate Sponsor:** \_\_\_\_\_

**Amount of Donation:** \_\_\_\_\_